



# 2018 Club President's Report

## SAMPLE REPORT

2018 Report Deadline: **JUNE 30th, 2018**

Please include information on activities completed between April 30th 2017 - May 1st, 2018.

### Club & Submitter Information

**Quota Club\*:** Washington, D.C.

**Name of Person Submitting\*:** Lisa Schlosser

**Current Leadership Title\*:** Club President

**Submitted On:** 02/21/2018 13:26:12 <- To give you a record, down to the second, of when your form was submitted.

**Number of NEW Club Members\*:** 2

Count any new members who have joined and paid prorated dues since your last annual dues payment.

**Total Number of Club Members\*:** 15

Count all members who paid annual dues (including deceased) AND the number of new members you entered above.

**Number of Members Who Attended April/May 2018 Regional Meeting\*:** 3

### Club President Feedback

**1) What do you like MOST about your club?\***

*Please include as many details as you are comfortable with.*

I love the camaraderie our members have with one another and the way that ALL group members actively reach out to community leaders enabling us to find more opportunities for service and increasing membership.

**2) What is/are your club's greatest CHALLENGE(S)?\***

*Please include as many details as you are comfortable with, as well as the how you have worked to resolve this challenge, and whether or not these efforts have produced any positive change.*

We have found it difficult to incorporate younger/newer members into our club. We try to help them, but some say they feel like an outsider even after 1 year of membership. We've tried to set up a buddy-system, where long-time members are assigned to new-members as a special friend, support, & listening ear. So far this has been embraced by some, but we still have a ways to go.

**3) If there were ONE thing you could change WITHIN YOUR CLUB, what would it be?\***

*This information will remain confidential and help us understand needs and trends.*

More time to make the impact we all want to - family matters happen in our lives and make it difficult. This is totally understandable, but maybe if we start to embrace new technologies to keep everyone informed even while away, projects could still move forward?

**4) If there were ONE thing QUOTA INTERNATIONAL HQ could do to help your club, what would it be?\***

*This information will help us better understand needs, trends, and set organizational goals for the upcoming year.*

I would love to have a monthly newsletter in which clubs around the world show how they have implemented the Signature Service Projects in unique ways. I hear about these from International, but I am still unclear on what they look like for my club.

**5) What was your club's BIGGEST accomplishment this year?\***

*Please share as many details as you can, including impact/outcome, name of event(s), businesses, members involved, and, most importantly, the people served.*

We raised \$5,000 in our small town to install 5 sound amplification systems in our local elementary school. 5 classes of students from Kindergarten through 2nd Grade now benefit from being able to hear, clearly, their teacher.

**6) Is there anything else that you would like to tell us about your club?\***

Not that I can think of at this time.

**Club Activity Data**

Please include activities that occurred between April 30, 2017 and May 1, 2018.

**Which type(s) of activities did your club participate in?\***

*A list of activity types will be given, select ALL THAT APPLY to activities between April 30, 2017 - May 1, 2018.*

Fundraising Event, Service Project(s), Socializing/Networking Event, Community Awareness Campaign

**Number of Service Projects\*:**

*Between April 30, 2017 - May 1, 2018.*

2

**Which group(s) of people or organizations/organisations did your service projects benefit?\***

*Include as many details as you can including: number of people helped and range of ages (if possible), names of schools, agencies, shelters, sponsoring businesses.*

Local shelter serving 50 women and their children from 1-month - 40-years-old who are refugees new to the country. We helped supply them with warm blankets, made using supplies donated by our local craft store, JoMarcy's.

**Number of Fundraising Events\*:**

*Between April 30, 2017 - May 1, 2018.*

6

**Total amount of money donated locally WITHIN your community.\*:**

*Between April 30, 2017 - May 1, 2018.*

\$6,850

**To which group(s) of people or organizations/organisations WITHIN your community did this money go?\***

*Include as many details as you can including: number of people helped and range of ages (if possible), names of schools, agencies, shelters, sponsoring businesses.*

Walter V. Long Elementary School (150 students), Salvation Army food pantry

**Total amount of money donated to organizations OUTSIDE of your local community.\*:**

*Between April 30, 2017 - May 1, 2018.*

\$2,500

**To which group(s) of people or organizations/organisations OUTSIDE of your community did this money go?\***

*Include as many details as you can including: number of people helped and range of ages (if possible), names of schools, agencies, shelters, sponsoring businesses.*

Susan G. Komen Foundation

## **Signature Service & Area of Focus Data**

**Which Signature Service Project(s) have your club's activities BEST aligned with?\***

*(Quick descriptions are provided when you fill out form. Simply select ALL THAT APPLY to activities between April 30, 2017 - May 1, 2018..)*

Buckets of Love, Scholarships and Grants, Sound Beginnings

**Which Area(s) of Focus have your club's activities aligned with?\***

*(Quick descriptions are provided when you fill out form. Simply select ALL THAT APPLY to activities between April 30, 2017 - May 1, 2018..)*

Educational Development, Health and Well Being

## **Don't Forget to Submit Photo(s) of Service Project!**

We LOVE to see photos of our clubs, members, and projects - from quick snapshots of members in action to photos of checks being presented! These inspire others to serve and gain visibility for your work.

***If you have any photos from this project, please email them to [staff@quota.org](mailto:staff@quota.org) with the SUBJECT: "2018 [Your Club Name] CLUB PRESIDENT REPORT PHOTOS".***

Please send LARGE or FULL-SIZE, high-quality, individual photos only (MB).

You may upload UP TO 5 individual photos. Unfortunately, we are NOT able to use collages or photos within documents.

Upon receiving your photos a member of [staff@quota.org](mailto:staff@quota.org) will send you a CONFIRMATION OF RECEIPT. If you do not receive a confirmation email within one week, please contact us.